



Ad-Hoc Transfer Station Review Committee

NOTICE OF MEETING November 10, 2016 6:30 p.m.

Clifford J. Hurgin Municipal Center
Meeting Room A
1 School Street
Bethel, CT 06801

Agenda

1. Call to order/Pledge of Allegiance
2. Approval of Minutes of October 6, 2016 Meeting
3. Old Business:
 - M. Flanagan - Monthly update on transfer station.
 - K. Grant - Update on survey
 - Report on submission to Selectmen
4. New Business:

Form two new sub-committees:

 - To research BTS sub-lease possibility
 - To research possibility of a second compactor for garbage
5. Adjourn

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TOWN CLERK**